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10

11 **UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

12 1597 ASHFIELD VALLEY TRUST; et al.,

13 CASE NO.: 2:14-cv-02123-JCM-CWH

14 Plaintiffs,

15 vs.

16 FEDERAL NATIONAL MORTGAGE  
ASSOCIATION; et al.

17 Defendants.

18 and

19 FEDERAL HOUSING FINANCE AGENCY,  
as Conservator of the Federal National  
Mortgage Association,

20 Intervenor.

21  
22 **STIPULATION AND  
ORDER EXTENDING: (1) THE  
DEADLINE FOR FANNIE MAE AND  
FHFA TO FILE A REPLY TO  
ASHFIELD'S AND ABSOLUTE  
COLLECTION'S APRIL 10, 2015  
OPPOSITIONS TO FANNIE MAE AND  
FHFA'S MOTION FOR SUMMARY  
JUDGMENT; AND (2) THE DEADLINE  
FOR FANNIE MAE AND FHFA TO FILE  
AN OPPOSITION TO ABSOLUTE  
COLLECTION'S APRIL 10, 2015  
COUNTERMOTION FOR SUMMARY  
JUDGMENT**

23  
24 **(SECOND REQUEST)**

25 FEDERAL NATIONAL MORTGAGE  
ASSOCIATION,

26 Counterclaimant,

27 and

28 FEDERAL HOUSING FINANCE AGENCY,  
as Conservator of the Federal National  
Mortgage Association,

Intervenor.

1 vs.

2 1597 ASHFIELD VALLEY TRUST; et al.,

3 Counter-defendants.

4  
5 AND RELATED CROSS-CLAIMS

6 Plaintiff/Counter-Defendant, 1597 Ashfield Valley Trust, Trustee David Toth, and  
7 Trustee Sirwan Toth (collectively, "Ashfield"); Counter-Defendant Absolute Collection  
8 Services, LLC ("Absolute Collection"); Defendant/Counterclaimant, Federal National Mortgage  
9 Association ("Fannie Mae"); and Intervenor, Federal Housing Finance Agency ("FHFA"), by  
10 and through their undersigned counsel, hereby agree and stipulate as follows:

11 IT IS HEREBY AGREED AND STIPULATED that the deadline for Fannie Mae and  
12 FHFA to file their reply to Ashfield's and Absolute Collection's Oppositions to Fannie Mae and  
13 FHFA's Motion for Summary Judgment is extended to May 20, 2015.

14 IT IS FURTHER AGREED AND STIPULATED that the deadline for Fannie Mae and  
15 FHFA to file their Opposition to Absolute Collection's Counter-motion for Summary Judgment is  
16 extended to May 20, 2015.

17 This extension is appropriate because counsel for Fannie Mae and FHFA are involved in  
18 nearly two dozen related cases pending in this District and are facing deadlines in many of these  
19 cases as well.

20 DATED this 13<sup>th</sup> day of May, 2015.

21  
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9       *Parkhurst Community Association*

10           **ORDER**

11           **IT IS SO ORDERED.**

12             
13           \_\_\_\_\_  
14           UNITED STATES DISTRICT JUDGE

15           DATED: May 18, 2015 \_\_\_\_\_